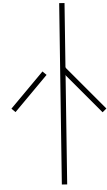
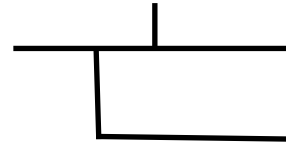


Too busy - Iso gashii



Heart



Destruction

Mark 6:31-32

Jesus said to his apostles, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure ... And they went away in the boat to a deserted place by themselves.



Matthew 11:28-29

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.’

- The word "educate" comes from the Latin "ducare"(to lead) with the prefix "ex"(out from). [Michelangelo]
- The word "teacher" comes from the same root as "token". A teacher is one who, like a token, shows something in order than another might see.
- The word 'catholic' comes from the Greek ὅλος ('whole'), with the prefix κατα (belonging to), 'all-embracing'.
- Education may be defined as drawing people into communion in the meanings and values that are the riches of our culture (including our Catholic culture), with a view to their contributing to these meanings and values.

Mark 1:21-27

Jesus and his disciples went to Capernaum.

When the sabbath came, he entered the synagogue and taught.

The people were astounded at his teaching, for he taught them as one having authority, and not as the scribes ...

[Description of a healing]

They were all amazed, and they kept on asking one another,
“What is this? A new teaching — with authority!

Education

Intelligence Training

Moral Training

Meanings

Values

See

Judge

Act

Attentive to
Experience

Truthful in
acknowledging
the way things
in fact are

Responsible in
doing what one
judges is to be done.

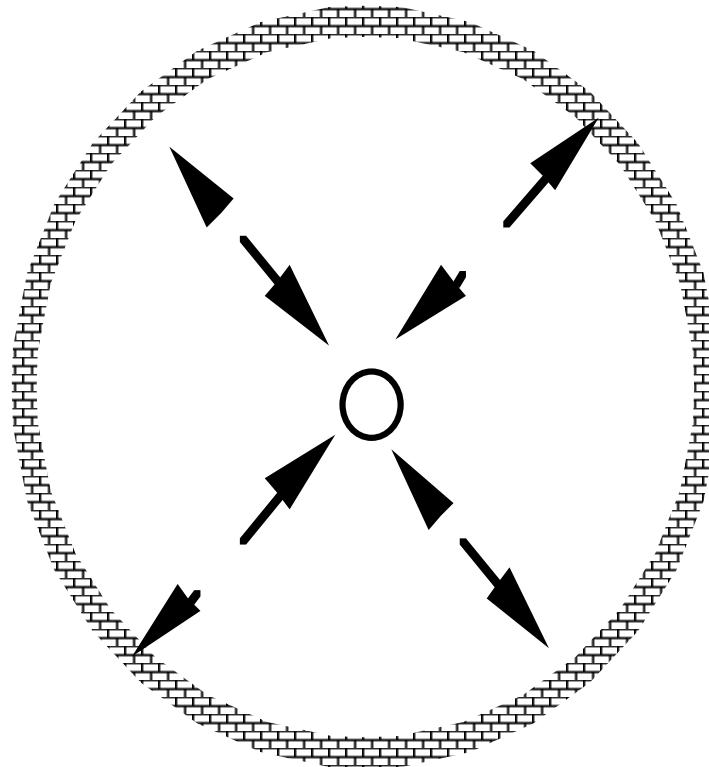
Education / Teaching heals

- The deepest question arising from the heart of every person is ‘Am I significant?’, ‘Do I really mean anything to anybody?’
- This is not a curious question to be pondered on my own. It is a cry to others, for it really means: ‘Am I significant to you?’
- It is the cry of a little child saying: ‘Look at me!’ It is the question we ask of someone who is significant to us: ‘Do

- It is a love question
- We long to be ourselves for another. We long to be ourselves, and we know that this can only be in a love-relationship where the other person wants us to be ourselves and to be for them. When this happens, we are nurtured, we come alive, we grow, we blossom.
- When we are not confident that this question is being answered, we develop strategies that dull the consequent ache. We try to be independent, so that we can avoid the hurt, the disappointments. We pull back from giving ourselves to others.
- The trouble with this is that these strategies work at the expense of love. Growth from the total dependence of a baby is not towards independence, but towards mutual, freely chosen, personal interdependence.

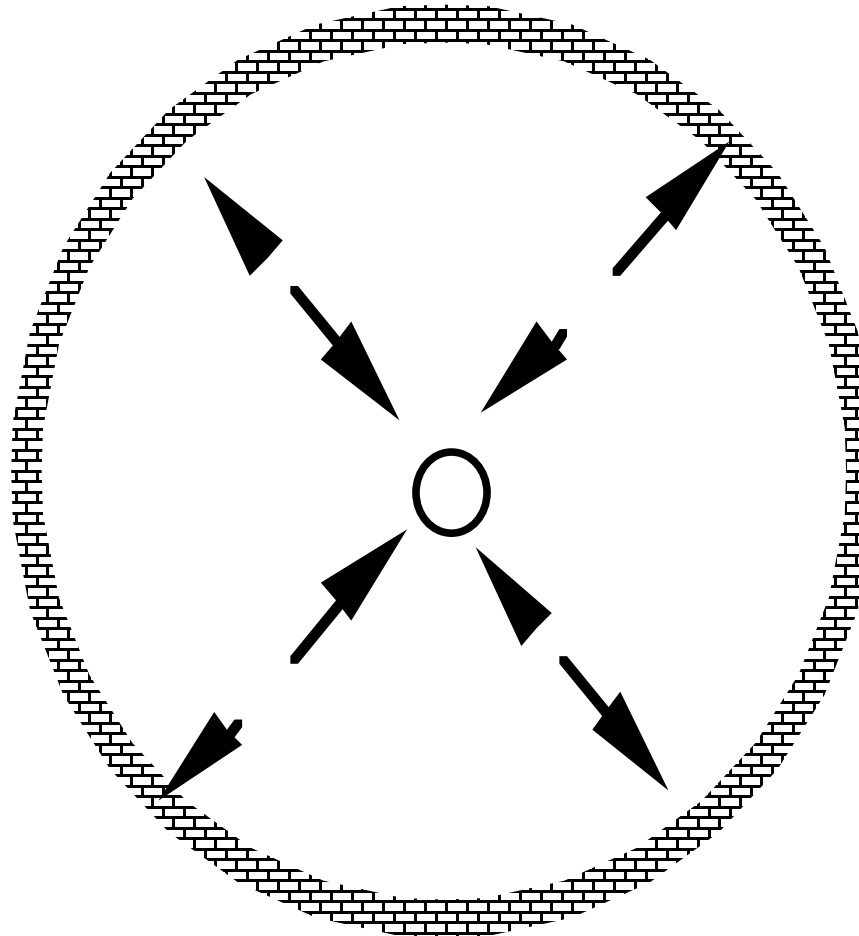
- It is an ultimate question
- We want to know whether the part-answers (child-parent, child-teacher, peer group, lover) are real answers to our need.
- Am I significant only for now, for this person, here and now? Or does my life really have meaning?
- It is, therefore a religious question

- It is a religious question
- The word 'Religion' comes from the Latin 'ligare' (to 'bind') with the prefix 're', 'back', 'again'.
- Religion happens when all my thoughts and dreams and experiences and questions, all the movements of my mind and heart and body are gathered at the centre of my being. In a community it happens when everyone experiences being bonded to the others, celebrating their deepest moments.



Religion Re + ligare To bind back

Educators who are open to all dimensions of the development of the student must be committed to the task of helping to create an environment in which attending to one's experiences is encouraged. They must be particularly sensitive to the most profound dimension of experience which is religious.



Religion Re + ligare To bind back

- It is a 'God' question

God Sanskrit Ghu ('called' 'calling') + To ('The one')

God
Centre – Heart

God 'The Heart and the Beyond
of Everything'(Teilhard de Chardin)

The sacredness of every person must be constantly remembered.
We should have reverent awe before the mystery of the human person.

When we are children, the cry 'Am I significant?' goes out to all. As we mature it tends to be addressed to 'significant others'. It cannot find a complete answer without going to the one who is heart and the beyond of everything.

- Rather than undertake the inner and the outer journey to the heart and the mystery, we opt for false religion and a false god. We project a god in our own image, our own wishful thinking or our own fears. We grasp for security, even when it is meaningless and does not answer of radical questions. We cover one mask with another rather than stand naked before the truth.
- It is no wonder that many settle for agnosticism (the questions are too hard), or, faced with obviously false gods, for atheism (there is no god). Both these options leave our ultimate question unexplored.



Matthew 11:28-30

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.’

Mark 1:32-38

That evening, at sundown, they brought to him all who were sick ... and he cured many who were sick with various diseases ...

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. Simon and his companions looked everywhere for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.”

And he went throughout Galilee teaching in their synagogues.

Teilhard de Chardin SJ (1881-1955)

‘The evolution of chastity’ 1934

‘Some day,
after harnessing space,
the winds,
the tides
and gravitation,

We shall harness for God
the energies of Love.

And then,
for the second time in the history of the world,
we shall have discovered fire.’