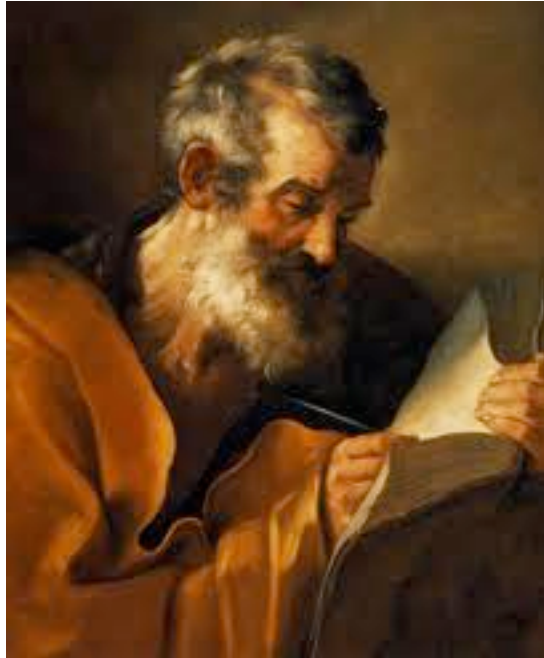


The Gospel according to MARK

The interpreter of Peter (Papias early 2nd century)



Guido Reni
1621

Mark 6:30-34

The apostles (see 6:7 'sent' *apostellô*) gather around Jesus, and told him all that they had done and taught. He says to them, "Come away ('with him' see 3:14) to a deserted place all by yourselves and rest a while ...

As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd (compare Numbers 27:17); and he began to teach them many things.

Mark 6:35-38

When it grew late, his disciples came to him and said,
“This is a deserted place, and the hour is now very late;
send them away so that they may go into
the surrounding country and villages
and buy something for themselves to eat.”

But he answered them, “You give them something to eat.”

Mark 6:39-44

Taking the five loaves and the
two fish,
he looked up to heaven, and
blessed
and broke the loaves,
and gave them to his disciples

Mark 14:22

Taking a loaf of bread,
and blessing,
he broke it,
gave it to them, and said,
“Take; this is my body.”

to set before the people ... And all ate and were filled;
and they took up twelve baskets full of broken pieces and of the fish.

Isaiah 55:2-3

2Corinthians 9:8

‘God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.’

John 15:5

‘Apart from me you can do nothing.’

Mark 6:45-50

Immediately Jesus made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray. (see 1:35 and 14:32-39)

Mark 6:45-50

When evening came, the boat was out on the sea, and he was alone on the land. When he saw that they were straining at the oars against an adverse wind, he comes towards them early in the morning, walking on the sea (Psalm 77:19; Job 9:8; 38:16)

He intended to pass them by. But when they saw him walking on the sea, they thought it was a ghost and cried out; for they all saw him and were terrified.

Mark 6:50-53

egô eimi ho ôn

But immediately he spoke to them and said, “Take heart, it is I (Exodus 3:14 egô eimi) do not be afraid.”

Then he got into the boat with them and the wind ceased.

And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.



Isaiah 43:1-2

‘Thus says YHWH,

he who created you, O Jacob,
he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you.’

Isaiah 51:10

‘Was it not you who dried up the sea,

the waters of the great deep;

who made the depths of the sea a way

for the redeemed to cross over?’

Exodus 15:19

‘The Israelites walked through the sea on dry ground.’

Psalm 77:16,19

When the waters saw you, O God,

when the waters saw you, they were afraid;

the very deep trembled.

Your way was through the sea,

your path, through the mighty waters;

yet your footprints were unseen.

Job 9:8

You stretched out the heavens

and trampled the waves of the Sea

Mark 8:27-30

40ks north of Lake

Jesus went on with his disciples to the villages of Caesarea Philippi;
and on the way he was asking his disciples,

“Who do people say that I am?”

Leaders want to destroy him (3:6)

Family want to restrain him (3:21)

Hometown scandalised at him (6:3)

Disciples fail to understand him (8:21)

And they answered him, “John the Baptist; (see Herod 6:14-15)
and others, Elijah;
and still others, one of the prophets.”

He was asking them, “But who do you say that I am?”

Peter says to him, “You are the Messiah.” (see Mark 1:1)

Mark 9:33-35 compare 8:34-37 = Luke 22:24-27

Then they came to Capernaum; and when he was in the house
he was asking them, “What were you arguing about on the way?”

But they were silent, for on the way
they had argued with one another who was the greatest.

He sat down, called the twelve (6:7), and says to them, ^{diakonos}
“Whoever wants to be first must be last of all and servant of all.”

- The angels ministered to Jesus (1:13)
- Simon’s mother ministered to Jesus (1:31)

Mark 10:17-22

A man ran up and knelt before Jesus, and was asking him, “Good Teacher, what must I do to inherit eternal (3:29; 10:30) life?” Jesus said to him ...

You know the commandments

“Teacher, I have kept all these since my youth.”

Jesus, looking attentively at him, loved (first time) him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

When he heard this, he was shocked and went away grieving, for he had many possessions.

Mark 10:46-52 We need a ‘miracle’ of grace to see and follow Jesus

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside ...

“What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.”

Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Mark 12:41-45

The gift of the widow

Mark 14:22-25

(see 1Corinthians 11:23-26)

While they were eating,
taking a loaf of bread, and blessing
he broke it, gave it to them, and said, “Take; this is my body.”

Then taking a cup, and giving thanks
he gave it to them, and all of them drank from it.

He said to them,

“This is my blood of the covenant, which is poured out for many.

‘Are you able to drink the cup that I drink?’(10:38)



Mark 14:32-37

(Jesus faces his bitter struggle alone)

Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me;

yet, not what I want, but what you want.’



Mark 15:33-37

When it was noon, darkness came over the whole land (Exodus 10:28) until three in the afternoon. At three o'clock

Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?"

(Other examples of Aramaic: 5:41; 7:34; 14:36)

"My God, my God, why have you forsaken me?" (Psalm 22:1)

When some of the bystanders heard it, they were saying, "Listen, he is calling for Elijah."

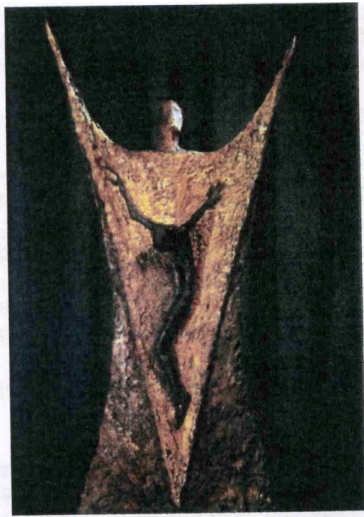
(Psalm 22:10 'You have been my God' – Eli atta)

(Elijah come! – Eliya ta)

And someone ran, filled a sponge with sour wine, (Psalm 69:17-21) put it on a stick, and gave it to him to drink, saying,

"Wait, let us see whether Elijah will come to take him down."

Then Jesus gave a loud cry and breathed his last.



Jesus gave a loud cry and breathed his last.

The temple curtain was rent. Yom Kippur

When the centurion, who stood facing him, saw how he died, he said:

"Truly, this man was God's Son!" (15:37-39).

'The beginning of the gospel of Jesus the Messiah, the Son of God' (1:1).

'The heavens were rent' (1:10; Isaiah 64:1).

'You are my Beloved Son' (1:11).

'This is my Beloved Son. Listen to him' (9:7).

Yom Kippur



To whole world

Mark 16:6-8

But the angel says to them, “Do not be alarmed;
you are looking for Jesus of Nazareth, who was crucified.
He has been raised; he is not here.
Look, there is the place they laid him.

But go, tell his disciples and Peter that he is going ahead of you
to Galilee; there you will see him, just as he told you.” (14:28)

Going out, they fled from the tomb,
for terror and amazement had seized them;
and they said nothing to anyone, for they were afraid.

Abandonment Prayer (singles)