



DE TE  
FIANCERAI  
A MOI  
DANS LA  
TENDRESSQ

Ο ΑΓΙΟΣ  
ΙΩΑΝΝΗΣ

‘Let the same mind be in you  
that was in Christ Jesus.’

(Philippians 2:5)

‘God is my witness, how I long for all of you with the compassion of Christ Jesus.’(Philippians 1:8)

‘You have been filled with the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.’ (Philippians 1:11)

‘Live as citizens in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one Spirit, striving side by side with one soul for the faith of the gospel.’(Philippians 1:27)

‘If then there is any appeal in Christ,  
any consolation from love,  
any communion in the Spirit,  
any movements of compassion and feelings of love,  
make my joy complete:  
be of the same mind, having the same love,  
being of one soul and of one mind.

Philippians 2:1-5

Do nothing from selfish ambition.

Do not strive after or seek to find your value  
in things that are worthless,

but in humility regard others above yourselves,  
so that not everyone is focused on themselves,  
but each is looking to the interests of others.

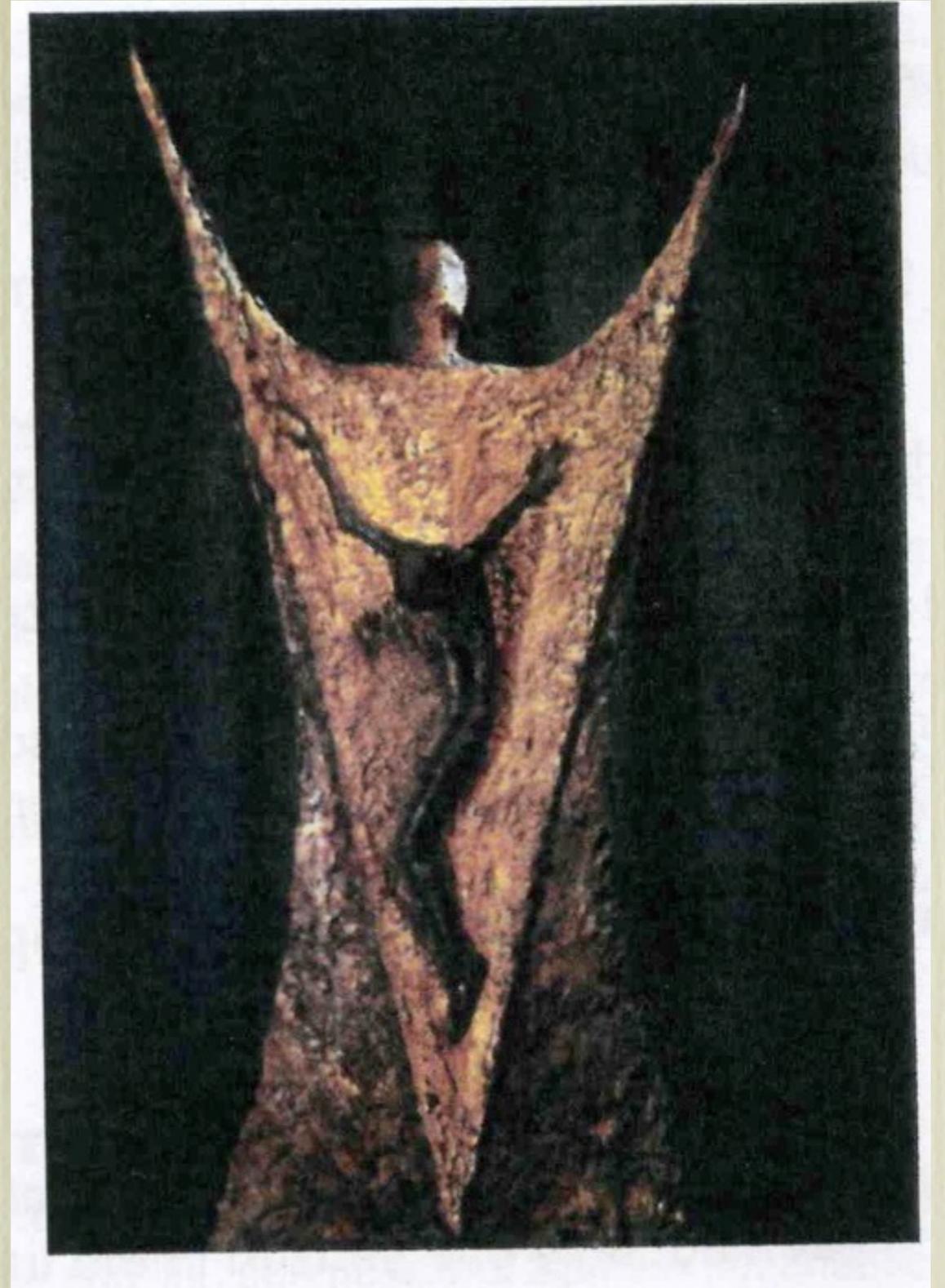
Let the same mind be in you that was in Christ Jesus.’

Philippians 2:6-9

‘Being in the form of God,  
Jesus did not regard equality with God  
as something to be grasped,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself and became  
obedient to the point of death—  
even death on a cross.

Therefore God highly exalted him.’



Paul de Jaegher SJ 'One with Jesus'

Transformation into Christ not imitation of him

'Formerly the soul encouraged herself in the practice of higher virtues by an imitation of Jesus, which I may well describe as an imitation from the outside. Jesus was her model, but outside of her, a model whose divine virtues she strove to reproduce somewhat after the fashion of a painter who copies his subject. Imitation after this fashion appears somewhat cold and dull.

Paul de Jaegher SJ 'One with Jesus'

Transformation into Christ not imitation of him

But now Jesus means something very different for her.

To imitate Jesus is no longer to copy Jesus,

but to be transformed into Jesus, to become Jesus.

It is no longer to bring out in herself the features of the beloved Model,

but to allow Christ to develop and reproduce himself in her.

It is imitation from within.

There is no question of merely becoming like Jesus,

but of being one with Jesus, the God-Man.'



## 2Corinthians 3:18

‘All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.’



‘Whoever has seen me has seen the Father ... I am in the Father and the Father is in me’(John 14:9-10).

‘I will ask the Father and he will give you the **Spirit** to be with you for forever’(John 14:16).

‘**I** am coming to you’(John 14:18).

‘**My Father** will love you and we will come to you and make our home with you’(John 14:23).

## Indwelling

‘As you, Father, are in me and I am in you, may they also be in us ... so that the love with which you loved me may be in them, and I in them’(John 17:21,26).

‘O most beautiful of creatures, transcendent spirit, who long to know where your beloved is and where you may find him so as to be united with him. He dwells within you. You are yourself the tabernacle, his secret hiding place. Rejoice, exult, for all you could possibly desire, all your heart’s longing is so close, so intimate as to be within you; you cannot be without him’(John of the Cross, Spiritual Canticle 1,7).

‘The Word, the Son of God, together with the Father and the Holy Spirit, is hidden in the innermost being of the soul.’(Spiritual Canticle 1,6)

- Jesus exclaimed: ‘Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, “Out of his heart shall flow rivers of living water”.’ Now he said this about the **Spirit**, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified (John 7:37-39).
- ‘The water that I will give will become in you a spring of water gushing up to eternal life’(John 4:14).

## Romans 8:26-28

‘The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. All things work together for good for those who love God.’

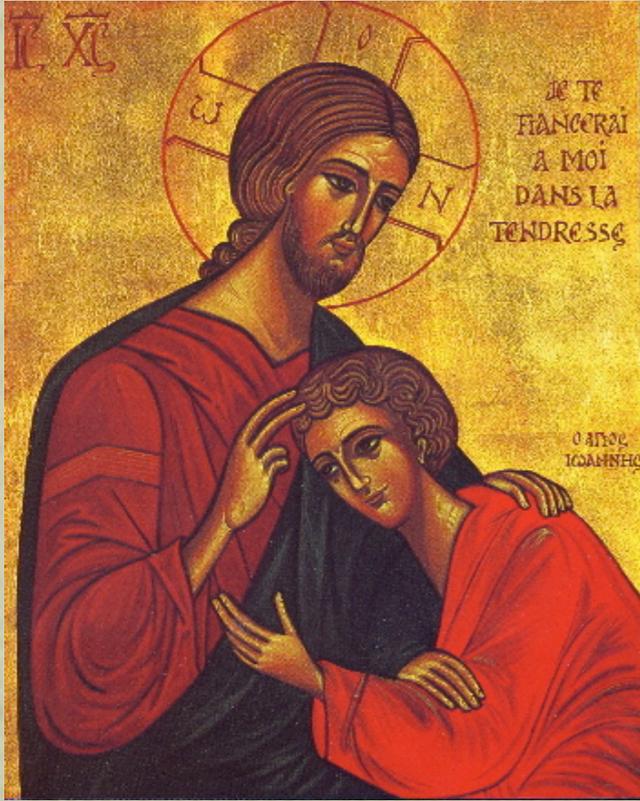
1. O living flame of love  
that tenderly wounds my soul in its deepest centre.  
Since you are not oppressive now, finish your work if it be your will;  
tear the veil of this sweet encounter.
2. O sweet cautery!  
O delightful wound! O gentle hand! O delicate touch!  
that tastes of eternal life, and pays every debt!  
In killing you have changed death to life.
3. O lamps of fire!  
in whose splendours the deep caverns of feeling,  
once obscure and blind, now, so strangely exquisite,  
give forth warmth and light to their Beloved.
4. How gently and lovingly  
you stir in my breast where in secret you dwell alone;  
and in your sweet breathing filled with good and glory  
how delicately you swell my heart with love!

O living flame of love, tenderly wound my soul  
to its deepest inner heart, without oppression.  
Come, consummate our love,  
tear through the veil of our union.  
If it be your will come and rend the veil of the temple.

Yet gently your hand does wound  
as you rend through the veil of my temple.  
Come, take this life that I give,  
So that I might come to live in this our dying.

O lamps of fire in deep caverns of feeling,  
Once obscured and blind  
Are now leading in the warmth  
and the passion of Your love.





Augustine,

Tract on John 18.10.1

‘Return to the heart!

Why are you running away from yourself?

Why are you getting lost, outside yourself,  
entering on deserted ways?

You are wandering aimlessly. Come back! To where?

To the Lord! It can be done quickly!

Return immediately to your heart!

Exiled from your own self you wander outside.

You fail to know yourself, you who

want to know the source of your existence.

Come back! Return to the heart ...

See there what you can learn about God,  
for the image of God is there.

In your heart dwells Christ.

In your heart you are being renewed  
after God’s image.’



‘Let the same mind be in you  
that was in Christ Jesus.’

(Philippians 2:5)



## You are all I want

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You are all I want.  
You are all I need.  
You alone are my delight.

You shepherd me with love.  
You lead me through  
the darkness of night.  
In you my heart shall rest.



O Lord, you are my God,  
my shepherd and my light.  
There's nothing I shall want.  
As I lie in fields of green  
near cool and gentle streams,  
my heart is calm,  
my spirit refreshed.



You are all I want.  
You are all I need.  
You alone are my delight.

You shepherd me with love.  
You lead me through  
the darkness of night.  
In you my heart shall rest.



*You have spread a lavish feast  
for all my foes to see.  
You give me all I need.*

*You anoint my head with oil,  
you soothe and heal my soul.  
My heart is full. I sing for joy.*



You are all I want.  
You are all I need.  
You alone are my delight.

You shepherd me with love.  
You lead me through  
the darkness of night.  
In you my heart shall rest.



Your goodness shall pursue me.  
Your kindness overwhelms me.  
You shelter all my days.

In your house I will dwell  
and live my life forever  
in your arms of love  
I am home.



You are all I want.

You are all I need.

You alone are my delight.

You shepherd me with love.

You lead me through  
the darkness of night.

In you my heart shall rest.

In you my heart shall rest.